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|--|---------------------------|--------------------|--------------------|-------------------------|-----------------|----------------------|----------------|-----------|-----------------------|---------------|--------------|----|
| PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE |                           |                    |                    |                         |                 |                      |                |           |                       |               |              |    |
| ADMINISTR  | ATIVE MA                  | [                  |                    | DATE                    |                 |                      | March 31, 2021 |           |                       |               |              |    |
| MOTOR CARRIER MATTER   |                           |                    |                    |                         |                 | DOCKET NO.           |                |           | 2019-224-E/2019-225-E |               |              |    |
| UTILITIES MATTER   |                           |                    | [                  | <b>✓</b>                | (               | DRDER N              | 10.            |           |                       |               |              |    |
|  |                           |                    |                    |                         |                 |                      |                |           |                       |               |              |    |
|  |                           |                    |                    |                         |                 |                      |                |           |                       |               |              |    |
| SUBJECT:   |                           |                    |                    |                         |                 |                      |                |           |                       |               |              |    |
| Pelated to S   |                           |                    |                    |                         |                 |                      |                |           |                       |               |              |    |
| Carolinas, L   |                           | AIIII. Je          | CCIOII .           | 30-37-40                | and in          | <u>.egrateu</u>      | Nesoc          | irce Flai | 13 101                | Duke          | <u>-11C1</u> | 91 |
| -and-  |                           |                    |                    |                         |                 |                      |                |           |                       |               |              |    |
| DOCKET NO<br>Related to S<br>Progress, LI<br>Filed on Bel        | S.C. Code<br>_C - Staff ( | Ann. Se<br>Present | ction !<br>s for C | 58-37-40<br>Commissio   | and Inton       | egrated<br>ideration | Resou          | ırce Plan | s for                 | Duke I        | Ener         | gy |
| COMMISSI<br>Carry Over   |                           |                    |                    |                         |                 |                      |                |           |                       |               |              |    |
| PRESIDING:   | J. Williams               | <u> </u>           |                    | SESSION                 | : <u>Regula</u> | <u>r</u> ¬           | TIME:          | 11:00 a.r | <u>n.</u>             |               |              |    |
|  | MOTION                    | YES                | NO C               | THER                    |                 |                      |                |           |                       |               |              |    |
| BELSER   |                           |                    |                    | Present in Hearing Room |                 |                      |                |           |                       |               |              |    |
| CASTON   |                           |                    |                    |                         | Via W           | ebex                 |                |           |                       |               |              |    |
| ERVIN  |                           |                    |                    |                         | Via W           | ebex                 |                |           |                       |               |              |    |

Present in Hearing Room **POWERS** Present in Hearing Room THOMAS C. WILLIAMS Present in Hearing Room Present in Hearing Room J. WILLIAMS (SEAL) RECORDED BY: J. Schmieding

